Islamic Political and Economic Liberalism in Minority Setting in the South Caucasus

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Presentation Overview

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 - Research Question Previous Research
- 2 The Case of Muslim Azerbaijanis in Azerbaijan and Georgia
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Islam and political and economic preferences

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- Others say that Islam is associated with greater economic and political liberalism (chen2007religion; masoud2014counting)

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What is the relationship between religiosity and attitudes regarding economic and political liberalism among Muslims?

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- Others say that Islam is associated with greater economic and political liberalism (chen2007religion; masoud2014counting)
- Still other scholars show that no clear connection between Muslims' piety and economic liberalism (redistribution) exists (pepinsky2010piety)

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- The empirical linkage between religion and attitudes toward economic redistribution or inequality is hard to tease out (pepinsky2010piety)
- However, the link between religion and support for government provision for the poor is stronger in Muslim-majority countries than it is among Christian majority populations (scheve2006religion; stegmueller2012support)

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- Members of Christian communities in authoritarian states with Muslim majorities have less favorable attitudes toward democracy than Muslim members of those states (belge2015minorities)

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- In Azerbaijan, the state tries to co-opt Islamic leaders into the construct "Traditional Islam"
- In Georgia, the influential Georgian Orthodox Church is associated with Georgian nationalism and repression of minorities

Theory

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- Religious Muslims will seek the optimal survival strategy depending on their assessment of state policies and the anticipation of possible changes

Hypotheses on Economic Liberalism

In Muslim-minority context (i.e., Azerbaijanis in Georgia)

Religious Muslims will seek greater economic liberalization

Muslim-majority context (i.e., Azerbaijanis in Azerbaijan)

Religious Muslims will seek lower economic liberalization

Hypotheses on Political Liberalism

In Muslim-minority context (i.e., Azerbaijanis in Georgia)

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Data

 2010–2013 Caucasus Barometer survey data from the Caucasus Research Resource Centers

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- N 7,286. Muslim-majority: 6,773 (93%); Muslim-minority: 513 (7%)

Dependent Variables

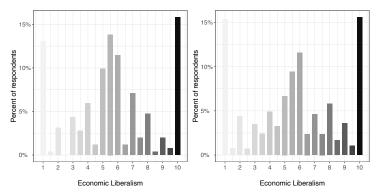
Economic Liberalism

Support for private ownership of enterprises and competition: 1 to 10

Political Liberalism

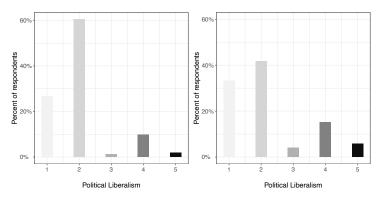
Government as a parent vs government as an employee: 1 to 4

Distributions of Economic Liberalism by Country



(a) Distribution of Economic(b) Distribution of EconomicLiberalism. Azerbaijanis in Georgia. Liberalism. Azerbaijanis in Azerbaijan.

Distributions of Political Liberalism by Country.



(c) Distribution of Political (d) Distribution of Political Liberalism. Azerbaijanis in Georgia.Liberalism. Azerbaijanis in Azerbaijan.

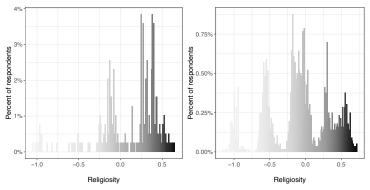
Religiosity

 Religious services attendance, religious fasting, self-assessed religiosity, importance of religion to respondents, and trust in religious organizations

Religiosity

- Religious services attendance, religious fasting, self-assessed religiosity, importance of religion to respondents, and trust in religious organizations
- Control variables: trust for the president of the country, age, gender, education, income level, type of settlement

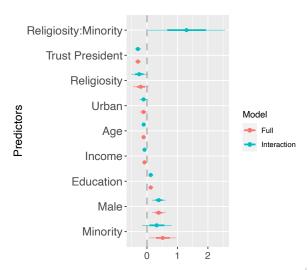
Distributions of Religiosity by Country.



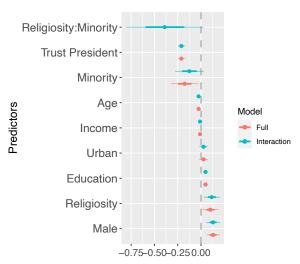
(e) Religiosity among Azerbaijani Muslims in Georgia.

(f) Religiosity among Azerbaijani Muslims in Azerbaijan.

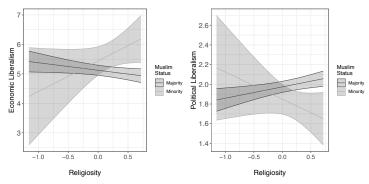
Economic Liberalism and Islamic Religiosity in Minority Setting. OLS Models



Political Liberalism and Islamic Religiosity in Minority Setting. OLS Models



Marginal Effects of Religiosity and Azerbaijani Muslim-Minority Status on Economic and Political Liberalism.



(g) Religiosity, Status, and Economic Liberalism

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- Repressiveness and demography appear to be significant factors associated with liberal attitudes
- The proposed relationships might hold in many other contexts, too
- How does the theory changes when state repressiveness is low?

The End

Economic Liberalism and Islamic Religiosity in Minority Setting. OLS Models.

	Model 1	Model 2	Model 3	Model 4
Intercept	5.59***	5.58***	7.23***	7.21***
•	(0.05)	(0.05)	(0.44)	(0.44)
Religiosity	-0.42***	-0.47***	-0.21	-0.26**
	(0.12)	(0.12)	(0.12)	(0.13)
Minority		-0.03	0.52**	0.32
		(0.23)	(0.22)	(0.24)
Religiosity:Minority		1.18*		1.30**
		(0.63)		(0.63)
Trust President			-0.30***	-0.30***
			(0.05)	(0.05)
Male			0.38***	0.38***
			(0.11)	(0.11)
Age			-0.11***	-0.11***
			(0.03)	(0.03)
Education			0.12***	0.12***
			(0.04)	(0.04)
Income			-0.08**	-0.08**
			(0.03)	(0.03)
Urban			-0.12*	-0.11*
			(0.06)	(0.06)
R^2	0.00	0.00	0.03	0.03
Adj. R ²	0.00	0.00	0.03	0.03
Observations	3923	3923	3762	3762

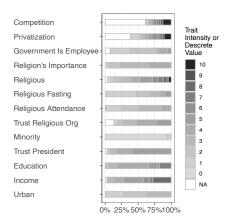
 $^{^{***}\}rho < 0.01; \ ^{**}\rho < 0.05; \ ^*\rho < 0.1$

Political Liberalism and Islamic Religiosity in Minority Setting. OLS Models.

	Model 1	Model 2	Model 3	Model 4
Intercept	2.17***	2.19***	2.95***	2.96***
•	(0.02)	(0.02)	(0.15)	(0.15)
Religiosity	-0.01	0.02	0.10**	0.12***
	(0.04)	(0.04)	(0.04)	(0.04)
Minority		-0.19***	-0.18**	-0.13*
		(0.07)	(0.07)	(0.08)
Religiosity:Minority		-0.42**	, ,	-0.39*
		(0.21)		(0.21)
Trust President		. ,	-0.21***	-0.21***
			(0.02)	(0.02)
Male			0.13***	0.13***
			(0.03)	(0.03)
Age			-0.03**	-0.03**
			(0.01)	(0.01)
Education			0.05***	0.05***
			(0.01)	(0.01)
Income			-0.01	-0.01
			(0.01)	(0.01)
Urban			0.03	0.03
			(0.02)	(0.02)
R^2	0.00	0.00	0.04	0.04
Adj. R ²	-0.00	0.00	0.04	0.04
Num. obs.	5621	5621	5384	5384

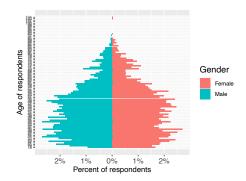
^{***} ${\it p} < 0.01;$ ** ${\it p} < 0.05;$ * ${\it p} < 0.1$

Distributions of Used Variables.

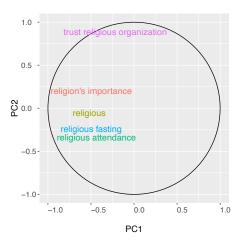


Percent of respondents

Distributions of Gender and Age.



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Scree Plot.

